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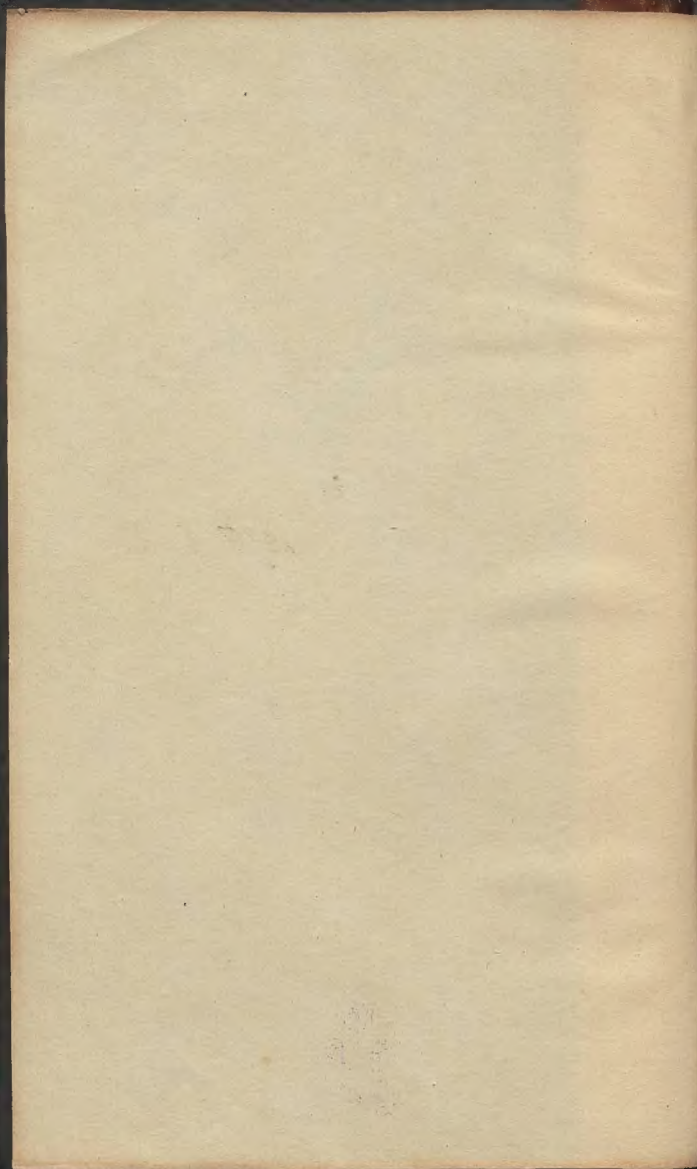
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Rest. J. Wyżga 1933. Nowe wykłady.  
Podpisanie gabinetu i magazynu. Podpisanie  
godnych zbiorów kart.

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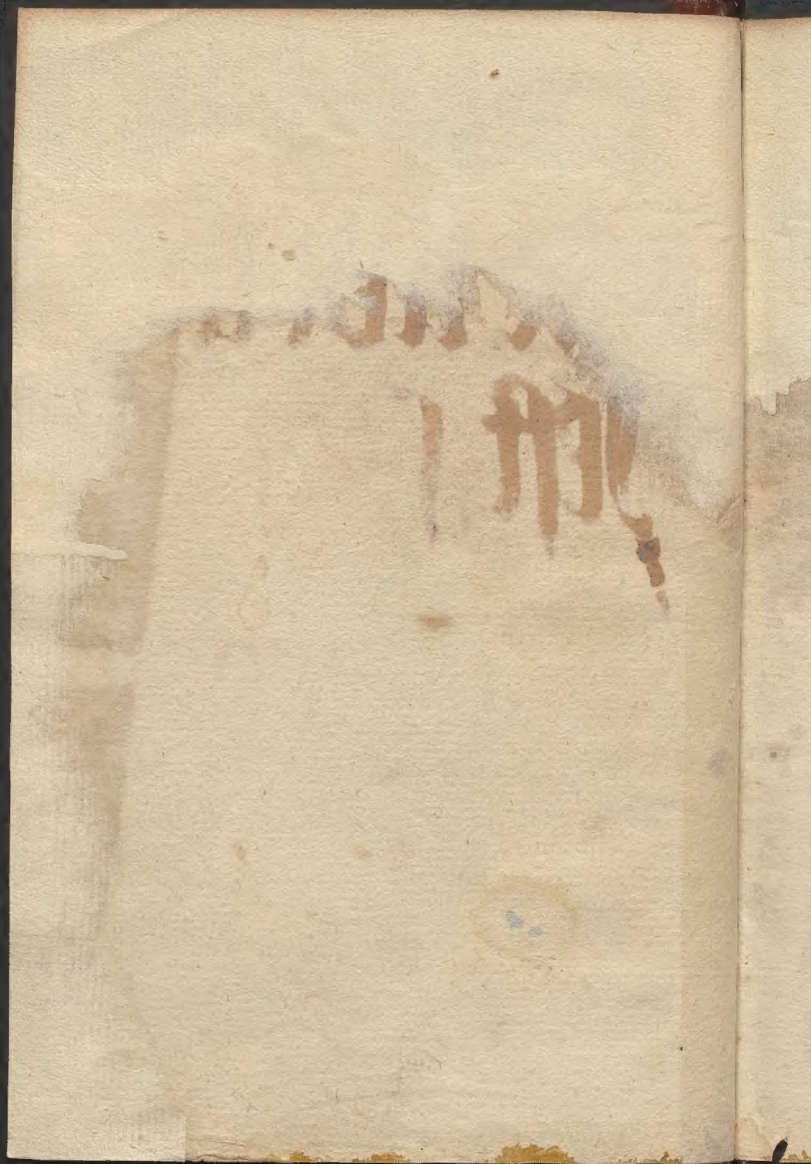
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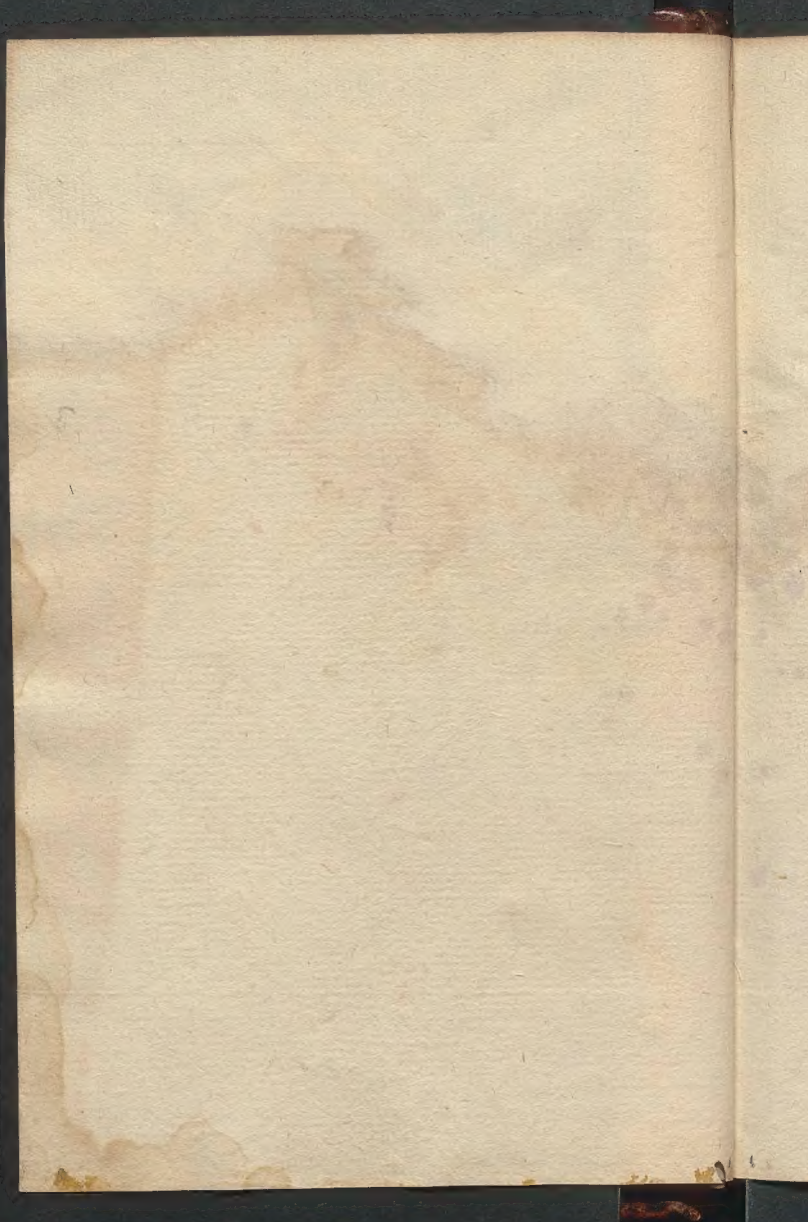
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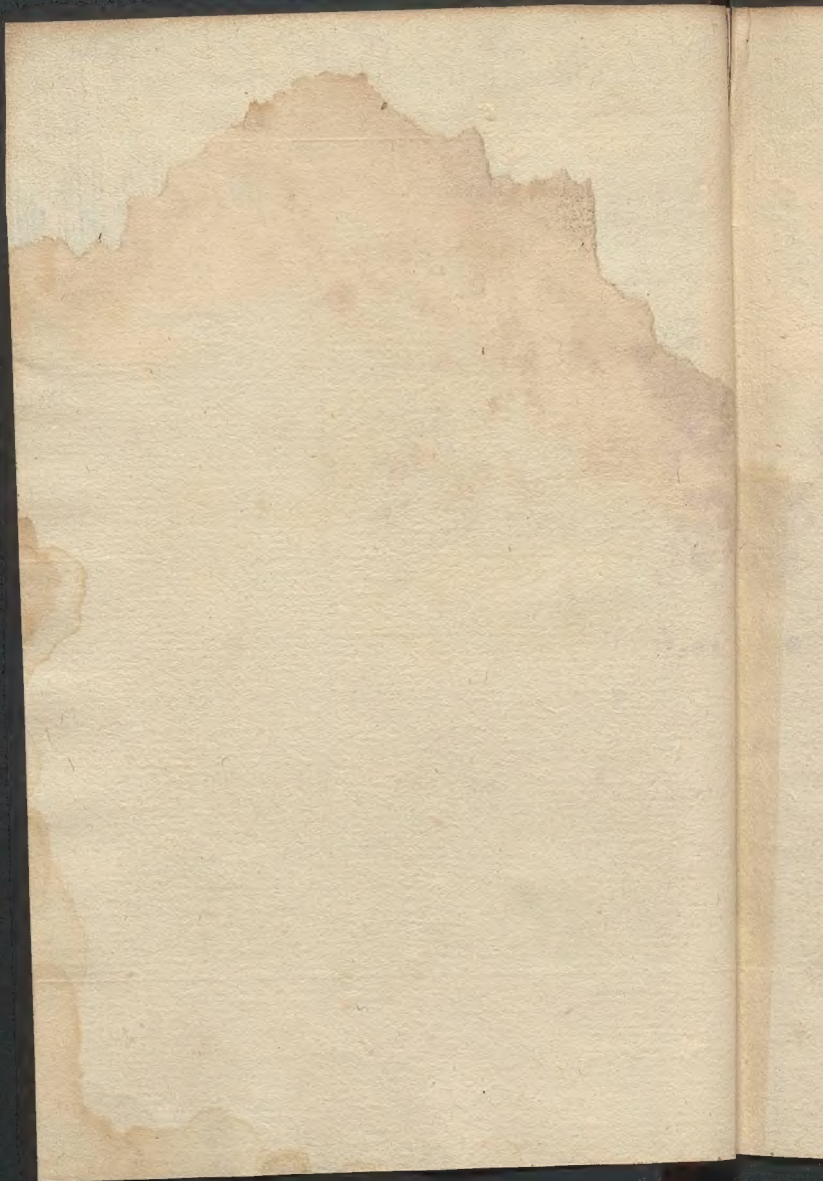


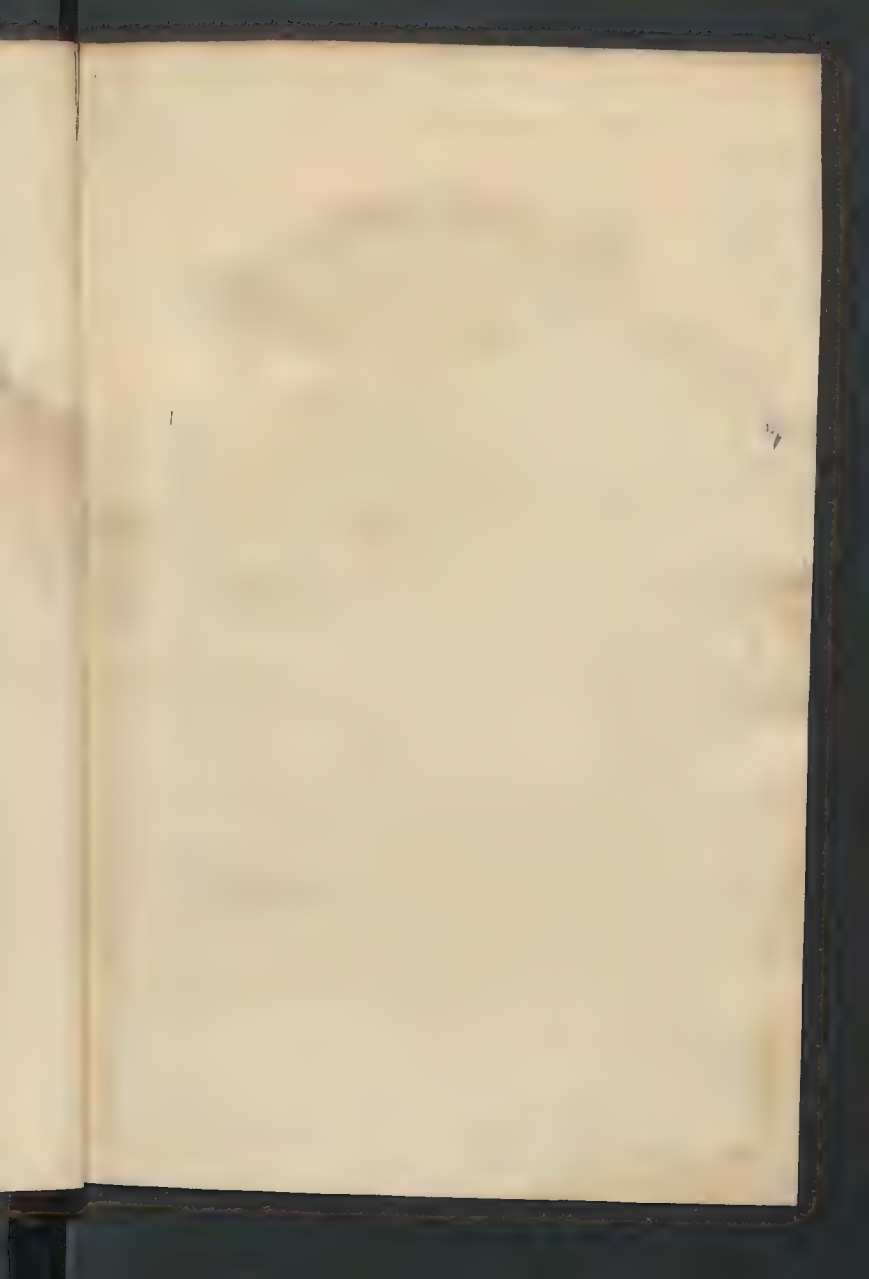
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Deputat<sup>r</sup> p<sup>r</sup> cella L<sup>o</sup> G<sup>o</sup> G<sup>o</sup>  
am<sup>r</sup> Hornomen p<sup>r</sup> f. Nicolai a  
B<sup>o</sup>sk<sup>r</sup> Loxclon<sup>r</sup> Anno d<sup>n</sup>i 1521

capite suo fima  
propter de penitencia  
instituta a bto ffrā  
asco Anno dñi mo  
CC xxi. pte āno an  
mortis s. ffrānsa

bullatē p pñm pñe  
Nicolau dñm an  
no dñi mo CC s ix  
xv kalas Septēbris  
penitentiā suā āno

Nicolaus scđo  
Epūs semis suorū  
dei: dilectis filiis ffrāns  
et dilecti i xpo filiabz

Sed et de peccatis  
et peccatis quibus gloriatur  
Salvator et apostolus huius  
dictio: **S**ed motum

qui:

Catholicæ fidei: quam  
plus gentium abula  
bat in tenebris dysloz  
crisa: **S**incera devotio.  
igne caluit exstinctus:  
Vbo sollicitate predicatiois  
edocuit **Q**uam **R**oma  
tenet et servat ecclia so:  
lidum xpiane religionis  
positum fundamentum: no:  
sat: **N**ullis unquam deua:  
cendis turbibus: **N**ullis



Quassandū fluctibus tem-  
pestatū. **H**ec ē etem  
ita viaq; fide. absq;  
cuius aspecu ned in con-  
spectu altissimi acceptus  
reddit. **N**ed gratosus  
occurrit. **H**ec ē que sa-  
lus parat viā i feli-  
citatē etne p̄mia g̃ndia  
pollit. **I**deoq; gl̃osus  
xpi asessor b̃nus s̃f̃ia-  
scius: huius ordis in-  
stitutor viā ascēdēdi  
ad deū. ṽbo p̃ter et  
c̃ro demonstrat. **i** ip̃ius

in cruce fidei suos se-  
lios cauduit. ceteris illi  
proficiat. tunc se-  
miter. ac ope voluit  
adimple. ut per eis se-  
mita salubiter inceden-  
tes. incant per vite pre-  
sentis ergastulū. eterne  
benedictionis effici posse-  
ssores. *De his qui*  
*voluit istū ordinē*  
*assumere. et qualiter*  
*recipi debeat. Cap. I*

**N**os igitur ordinem  
ipsum opportunis

ffavoribus psequi: et ad  
cuius augmentū benignus  
intendentes Statuimus  
ut omēs quos ad obser-  
uandū huius vite foras  
assumit dūgit ante as-  
sūciōem seu receptionem  
ipōrū: de fide catholica  
et obīa erga p̄fatam  
ecclīam diligētī et amā-  
tione subdū Et si ca-  
p̄fessi fūit fuerūt. bēq̄  
crediderūt. admitti seu  
recipi tute poterūt adeā:  
dem **P**recauēdū ē tamē



Sollite. ne quis hereticus  
vel suspectus de heresi aut  
eius infamatus; ad ipsius  
vite observandas quolibet  
admittatur. Et si tamen  
invicem dignit exatissse  
receptum; assignetur ille  
quicquid inquisitoribus  
privatim heretice proutendz  
**¶ De modo recipiendi  
ad regulam**

**O**mnium autem fraternitatem  
huiusmodi quis voluit  
intere; nostri ad recep-  
tiones talium deputati

Eius officium. statim et  
condicionem solerter ex-  
plorent; sibi finitatis  
eiusdem ouem. Et precipue  
alienorum restitutionem aper-  
tas exponentes. Quibus  
promissum: si eisdem placuit  
iuxta modum huiusmodi  
inducat. Et de alienis  
si que fuerint apud eum  
satisfacere studeat: in  
pecunia munita: ut  
secundum exhibitam pigno-  
ris condicionem. Scilicet in  
chilonibus proximis

Remane puer. *De p.  
diuina quædam  
in tempore. id est in hac*

*9* **Q**uibus oibus regulas  
ad effectum perducis:  
per viam animi spaciū: cum  
aliquo discretorum sanctorum  
consilio: si eis videbitur ipsis  
idoneus recipiatur. *h. m. d.*  
videlicet: ut promittat  
se diuina precepta omnia  
seruari. *Ac etiam* sanctis  
factis ut dicitur *Et de his*  
gressibus quas conueniunt  
hunc viuendi modum



Comiseit. cū impellat  
ad visitatois extiterit vo  
lūtate. Et huiusmodi ab eo  
facta pmissio: p manum  
publīcā i scriptis in ibi re  
diga. **Alio autē mō nlls**  
**amistris scipia eisdem**  
**Nisi eis visu aliē fuerit**  
**cōdicōne psonē: ac ipius**  
**instācia. sollicitudine**  
**discussis. De nō recedē:**  
**do ab hac statimēte**  
**et de psecūcia**

**O**rdina? ptea sta  
tuētes: vt nullus p9

ingressu eadem expediri va:  
leat ad p[re]sentis reusursum  
possit et h[ec] e[st] i[n]stitut[us] li:  
bey ad religionem alia  
app[ro]bat[us] a mulierib[us] u[er]o  
v[er]os h[ab]itib[us] n[on] de ip[s]oru[m]  
licet a[ut] p[er]s[on]a n[on] p[er]tineat  
ad p[er]sonam dicte p[re]sentat[is]  
ingressus. **De forma**  
**habitu et qualitate**  
**inducto[rum] Ca. ii**  
**R**atice i[n]super  
ip[s]ius p[re]sentat[is] de  
hui[us] p[ar]te i[n] p[ar]te

Et coloe. nō p̄sus alto  
vt nigro dūter vestia  
Nisi fuit ad t̄pus in  
p̄ao p̄visitatoēs de cō  
filio m̄stroꝝ: ob cau  
sas legitimas i aptas  
cū aliquo disp̄satū

**C**lauides quoq; ac pel  
les absq; scalatura sas  
sas vel integras affi  
bulatas; t̄ nō patulas  
; nō d̄guit hoēstati **Clav**  
sasq; manicas: fr̄es ha  
beāt sup̄dicti **Sorores**  
cū clauide induant  
i tūica; de huiusmodi

Humili panno stans: vel  
salte cu clamide beant  
grannellu seu plate:  
tenu coloris albi ul' mi:  
gi Aut palludelluz  
amplius de canapo siue  
lino absqz vlla cipa:  
tua vsutu ¶ Circa vo  
humilitez pami t pellia:  
oz upaz soz: iux co:  
dictam cuiuslibz exadez  
7at lozoz vsuetudinez  
potit dispesari ¶ Bindy  
t ligaturie seicis no  
vtant ¶ Pelles duntaxat



heant agnas Bursas  
de corrigio i corrigias  
simple. absq seculo vl  
lo fctas. i no aas. tam  
fres qz soret heant de  
positi actis lux bñ pet  
apli pncipis salubre  
cosilium. vane huius scli  
ornamēt

*Expositio*  
*wlgatis eiusdem Cali*  
Magni thes tēgo tho  
brae. wa prznodznie  
was sūa māpa *Sbi*  
*Clamides* *Plasce vto*  
zochy māpa mīce  
Eromye wybravimith

celmerzow nysmar:  
 zone zale azawate  
 albo zosporyzyc: zat  
 Enawlowane ane:  
 othworzone: nato  
 szlopa fu pozymu:  
 szyn **Chatez** tef y v:  
 szutych: zafam ma:  
 na inyes zwaszue al:  
 bo waszue y zamar  
 the **Snoften** plasz:  
 zem y szutyma ma:  
 na bys przpo:  
 dzman: statnegoz to  
 potornego szutna:  
 albo splaszam man

Wszę zawót abo kocz;  
ba białey farby albo  
czarney; abo gło  
szyć słońcy albo  
zielnę kromy zbiera;  
ma; abo smaczenna  
wymionc; awszak  
monstruowe mogą  
doposzcz niektórzy  
snostram; wze mogą  
drosze szukanie y ko;  
zochy noszą; podług  
grych przyzwy albo  
zwyczajny zemię. Wszę  
wymiana noszą tła;  
niek y białow albo

Szumowu uduwubach  
 unemana nigez: foru  
 chy thelto huanne  
**a**ynesty szorane: y  
 thakty prostho proz  
 wseltnego uduwabow  
 wzymone: anie gnu  
 sne tak bragna nalo  
 snosty mawa nigez  
**O**ddalmyz od szubra  
 gnyse wspoty przy:  
 bnerana abo przy:  
 prawy profne y ma  
 ne tego szwnata **p**adwy  
 blagoplawonego  
 szna za za apostołskix:



go sumatego protra do:  
ter a ghuuuguelner 2a:  
dy **Quod no vident**

**ad inhonestu diuina  
ut spectacula. I hysto  
riis nil donet. C. in**

**S**it eis ad inhonestu  
diuina vl' specta:  
cula: siue culas seu  
corcas adito penit' me:  
dicto **hystoriis** seu vani:  
tate intuitu. nil donet  
**Et ne quicq ill' donetur**  
**a pp'a faulia phibe' pro**  
**curent. De abstinecia**  
**I ieiunio Ca. in**

**A**desu annu Sada  
Certa 7 sexta feria  
dieq; sabbati absti-  
neat vniuersi: nisi ali-  
infirmitat ul' debilitatis  
instacia suadet. **A**ymnis  
vō p biduū carnes dent  
: ut subēhant in ieiunare  
Necut Sitq; ipaz co-  
mestio licita singlis:  
Cū solēnitates papuar  
intervenit. **A**git: in qua  
actū xpiani ab ānq; epul  
caris vesta solet. **A**lys at  
dieb; in qb; ieiuniū nō

Serua: oua ⁊ caseus  
nō negent. Sed ⁊ cum  
religiosis ceteris in eorum ne-  
cessariis domibus. licite  
sumere valeant de appoitis  
ab eisde. Sint etiam prae-  
dicti. teneque refectio ne-  
cessaria. exceptis laudibus. via-  
toribus. ⁊ infirmis. Sit sa-  
nis abbas moderatus ⁊ potus  
Cum textus euangelicus habeat  
Avertite ne corda vestra  
grauentur crapula ⁊ ebrietate  
Prandium autem ⁊ cena.  
non nisi promissa semel

Venie dnica sumatur  
p[er] suadone[m] ang[eli] e[un]d[em]  
deo gr[ati]as i[n]c[an]do Quod  
si o[mn]i[n]i d[omi]n[u]m d[omi]n[u]m  
t[ibi] v[er]ba p[ro] n[ost]ra **De**  
**Ieiunio sexte ferie**

**Q**ualibet v[er]o sexta  
fia totas a[n]i[m]a ieiun[us]  
celebret: n[on] forte  
infirmite, aut a[n]i[m]a  
sa legitima excusent  
v[er]o n[on] festu[m] natal[is] d[omi]ni  
fia ip[s]a ostendit celeb[er]at[i]o[n]e[m]  
Sed a festo o[mn]i[u]m s[an]cto[rum]  
v[er]o ad pascha & q[ua]nta f[est]a  
& sexta fia ieiunabunt



Alia que ab ecclia sūt  
statuta: vñ ordinarij ex  
causa dñter indicta ie-  
iunia: nilomin⁹ fructui

**I**n q̄dragesia vñ bñaxa-  
tini: vsq̄ ad dies nati-  
tū dñi Et a dñica quāgesimē  
vsq̄ ad pasca: dieb⁹ sin-  
gulis: excepti dñicis ie-  
iunae: parēt: nisi aliud  
fortassis infirmitas vel  
necitas alia fraderet

### **De scribis gradibus**

**S**orores gñde: vsq̄ ad  
dies sue purificatiōis

Ab omni carne quilibet con-  
pali: omnibus dicitur  
excepti poterunt si volu-  
erunt abstinere **L**abores  
aut propter fatigationem af-  
ficietis instanciam **A**d do-  
minice resurrectionis festo  
usque ad festum beati Iohannis  
baptiste predicti: ter in die qui  
exordio laboris incuberit  
licite sumere cibum possint  
**C**um vero illos iungit aliorum  
inamine laboribus: de cunctis  
laboribus appositum die quod licet  
sumere licet eis de **N**isi

Sex fia. ul' dies sit alia  
in qua gñale ab ecclia ie-  
iunius nosat institutus

**Quoniam debent**  
**fructu per anm et**  
**summe corpus xpi**

**Inuguli Ca v.**  
**S**aut frim 7 sororuz  
ipoz. ter in anno  
videlic: i natali dñi  
Resurrectionis ipi. 7  
pentecostes festiuitatibz  
pcta ppa xpi. 7 certai  
stiaz deuote suscipere 7

Ubi proponat: recedat  
de se primis et reser-  
tuendo et aliena  
**fr̄s nō possit ar:**  
**ma Cam vi**

**I**n pugione ora scā  
fr̄s nō defeant;  
nisi p̄fensioe rōne  
ecclie; cristiane fidei. ul'  
et t̄e ip̄oz et tūc de su-  
oz licē a m̄storū

**De**  
**dicendis septē horis**  
**Canonis Ca. vii**

**O** Beant unūsi cōti:  
die septē horas



Canonias videlz ayatū  
tinū Primaz Tercā Ser:  
tā. monā. Regne<sup>t</sup> Cople:  
torius Cleia vzt sacre  
psalteriū pro prima des  
i noe tuo sal me ⁊ Beati  
imaculati: vsq ad legem  
po. m. do. ac a os horaz  
p. os iux clitor ornez ai  
Cleia pri dicūt. Cū vō ad  
eccliaz nō accedūt. p. ma:  
tutino p. s. dice studeāt  
q. dicūt clia ut ecclia  
catedral' Illitrati alij

pro maturo rñ pñ nñ  
propheta at ad hora vi  
viab pñ nñ Cū Glā pñ  
**Q Chumla ocar. vñ**  
**no. vñ dñy fima:**  
**teny Iako bñla na:**  
**pozathv. y mñne**  
**vñ dñy dñ vñ nñne:**  
**ty vñne amñ**  
dice nñ obmittat Quibz  
vñ prime 7 Cōpletorñ  
hoie. minorem symboliz  
7 auferē mei dñ pñm ad  
dñat qñ nouert. **Sed si**

Horis nō dixerūt **ſicut**  
Dicāt tibi viabz p̄r n̄r p̄  
p̄mā **In**firmi aut hōis hu-  
iſmodi nō teneant dīcē  
niſi velit **In** quādrageſima  
vō ſc̄i **marthi** i ec̄ in  
maior' edias i quaz p̄a-  
rectas h̄itaut; matu-  
ralibz hōis p̄ſonat adēc  
p̄curēt; n̄ cā rōnabli excu-  
ſen' **Et om̄s quibz de**  
**iure facultate ſuāt**  
**teſtamentū Ca vñs**  
**O** mnes p̄c̄a quibz de  
iure factas affuerit

bonitatem per suam testam-  
entum; et de bonis suis inf-  
eris metes pro eorum impes-  
sibus immediate sequentes  
ordinent et disponant; ne  
quicquam illorum contingat de-  
de intestatum. *De pace  
reformanda inter fratres  
et sorores ac etiam inter  
alios extraneos. C. ix*

**D**e pace vero inter fratres  
et sorores; ac etiam  
extraneos indiscordia  
positos faciendam. Sic mi-  
stris videbitur ita fiat



Adhabito. si faciant fuit  
epi diocesani consilio i hac  
parte. *¶ quādo molestia  
cont' ius & cor pvi.  
legia. hēnt redusur  
ad ordinarios. C. x.*

*¶* Ivo frēs ut sorores  
cōt' ius. ut cor pvi.  
*S* legia p pates seu  
ictes locor ubi dīaluz  
obtinēt. vexatōnibz in  
petant. q̄stia loci ad  
ep̄os. & ad aōs locor or  
dinaōs scudāt hēe reur.  
suz. *Iux' consiliū & ordinatōz*

per multos persequi  
et non tamen quibus  
sunt et iuramentis po-  
lens et ab aliis iura-  
mentis in caute plans. xi

**I**uramentum aut plene  
iuris ob abstineant  
et nunc cogere in ca-  
sibus per indulgentiam apostolice  
sedis exceptis; videlicet pro  
pace, fide, calumnia, et  
testimonio prohibendo; ac et  
in actu emendationis et reformationis  
ac doctrinis ubi videbitur  
expedire. In comini quoque

Loquela vitet put poterit  
iuramenta Et qui de re agra  
minus caute uiduit lapsu  
lingue: put utinge in  
milloqo sruenit Die ipa  
sed cu debet cogitare quid  
fecit Dicat eis vialy oion  
dmicaz ppr mtauta pta  
hmgdi iuramenta axcor  
at sit quibz. vt ad diuia  
obsequia familias pnam  
exhortet De audientia  
missa c. m. c. I. m. c. p.  
cone facienda quibz  
inuent Cam xis  
Amisi ptes sacri et

Et foras. nuntiandū lon.  
diebus singulis. si conuere  
potest missę officium au  
diat Et mense quolibet ad  
ecclias sue locū; ad quez  
ut ad quas missę cura  
uerūt intinac' premiat  
missarū solēnia auditū  
**V**os quisqz at vsual  
monete denariū mas  
salo tbulat; q pecuniaz  
huiusmodi colligat; i eadez  
de consilio miserorū inter  
frēs i sōres paupitate



Gravatos: et papie isir  
mates: ac eos qui fune  
ris care dmonstret ex  
quibz Et deinde in par  
pes a os diuidat xgent  
Offeant in se de eadem  
pecunia ecclie mediate  
Tunc qz: si comode poterit  
vix religiosu: et i vbo di  
petet instructu hae pro  
tuent: q cos ad pnam  
i misericordie opa creda  
horte Studeat quilibet  
du misse celebret officiu  
et pdicationis vni pponit

Senae' filium. omni  
officio sit inter. nisi  
eū dñs utilitas frui  
impediat. **De facibus**  
**infirmis et defunctis**  
**vin aut Ca. xiii**  
**O** quēq; ex fratribus  
infirmis cōtigerit  
assisti p se ut p aliu  
p sev' aob. si hō eis infir-  
mus fecit intima. semel  
in ebōda visitac' teneā  
cōtuz; ipm solite ad  
reapiēdas pñas. pvt  
meli' et officia expedie'

Putauerit inducens :  
nācia ill' de boīs jmbz  
mistrādo Et si p̄fatis in  
firmis de p̄ua luce m̄ḡ  
ueit s̄c̄ibz ⁊ s̄oribz tūc  
ī aui te : ul' loco ubi cū  
stigit mol' p̄uabz denu  
act' : ut defuncti exeq̄s  
p̄uic̄it p̄sonat' m̄c̄c̄ A  
q̄bz dot missaz fuerint  
celebrā solēnia ⁊ corp⁹  
tumulo editū nō recedat  
Hec quoqz cū s̄ores in  
firās ⁊ decedētēqz volu

Obscruai **P**rofecta in fa  
orto dies p<sup>ro</sup> ipso p<sup>ro</sup>li  
obitu incedite sequentes  
quilt frim i p<sup>ro</sup>u ipoy.  
dicat p aia cia **S**acros  
vna missa **S**acros p<sup>ro</sup>u  
anqgita psalms Et illite  
ati totidez p<sup>ro</sup> u<sup>ro</sup>. i i sic  
cuilgt **R**ecqm etna ad  
diaet Et p<sup>ro</sup> h<sup>ro</sup> infra a:  
nu p frim i p<sup>ro</sup>u eoz ta  
vinoz q<sup>ro</sup> defuictoz salu  
te. tres missas faciat te  
lebr<sup>ro</sup>. videlic i m<sup>a</sup> aya  
ne **M**agne **M**ichaelis



Et scilicet Andree Qui vero  
presens fuerit illud dicant  
Et celi ceteris orationibus dominis  
dicere non dimittet Et Requies  
et in fine cuiuslibet addia  
aut *de ministro et alijs  
officialibus C. xiii*

**M**inisteria quibus et alia  
officia: que prius  
formale series exp  
mit: imposita sub: quisque  
devote suscipiat cunctis  
fideliter exerceat Officiu aut  
cuiuslibet: et in ipso spacio

**A**d hec: cū Ca. xv  
miseri frēs ⁊ pēces  
cūctas ⁊ loca cūglt;  
ad visitacōm quēm in  
aquo loco religioso; ul'  
celiaz; vbi locū illuz cō-  
tigit deesse veniat Et  
visitatores hēant sacdo-  
tes; qui acūs appate

Religionis existat. Quia  
ill' de commiss' excessib' **et**  
inuigat penar' salutē;  
**et** nec quis alius possit  
eis. huiusmodi officium visi-  
tationis exhibet. Quia tō  
p'ns viuēdi forā istitu-  
tū a b'co fransisco  
prelibato suscepit. Con-  
sulim' **et** ut visitatores  
7 inforatores de s'm mi-  
nor' ordie assuantur  
quos custodes 7 Guar-  
diani eiusdem ordinis;

Cū sup<sup>re</sup> requisita fue-  
rūt duxerūt assignandos  
**N**olumus tñ assignationes  
huiusmodi a laico visitatoris  
huius aut visitationis offi-  
cū semel extra i anno  
· n̄ nūte aq̄ suadete  
fuit plures faciēda **I**n  
corrigibiles vō & inobedi-  
entes · monitō tñā pre-  
ueniat **Q**ui si se corrigē  
nō ciuauerūt · de ip̄is con-  
signationes p̄p̄is expellē  
Sino de filio disactoruz  
**D**e vitandis int̄ se li.



*agnis et ieiuniis Ca.*

**I**tem in se  
fratres et sorores iux  
posse litigia Illa si sus  
citari dignit solite diri  
mendo Alioquin de iure co  
raz illo respondeat apd  
quez pfas residet iudi  
cadi *Qualiter et quid  
et p quez i p dicit vale  
at dispensare Ca. xvi*

**Q**uoniam aut locor  
ul visitator: cu fra  
tribz et soribz vniuers: in  
abstinencijs et ieiunijs

Et auspicimur dies ex  
causa legitima: cum expe  
die videntur potest dispo  
sari. *¶* Misit vero maist  
stas fratrem et sorore  
visitatores ad monent  
puendas. Cu xviii

*¶* Misit vero maist  
stas fratrem et sorore  
culpas: visitatores de  
nunciet puendas. Et si  
quisque incorrigibilis fu  
erit: per tunc amonitionis  
instantias a nostro: de  
discretorum fratrum filio: vi  
sitatores nunciet eides: de:

affraimē s̄pores abiacēdy  
ab ip̄o ⁊ in p̄gacōe: p̄  
modū publicandū. *Quia  
impositi ad obligant  
ad culpā mortē. C. xix*

**Q**uēdy i p̄miss̄ ab̄  
ad que fr̄es ⁊ s̄ores  
nū ordīs: nō ex diuinis  
p̄cept̄ ul' statut̄ ecclie  
tenē. *hūz ip̄oz ad mori*  
talem culpā volum⁹  
obligari. Sed impositas  
sibi penitēciā p̄t̄s̄ p̄f̄  
sionis excessu *adimple*  
promta hūilit̄ recipiat  
⁊ efficac̄ studeat adimplē

*Constitutionis*  
vili ergo omnino  
**N**on licet hanc  
paginam; nisi statu-  
ta et ordinacionis istius-  
que; vel ei ausu temerario;  
no traire. Si quis autem hoc  
attentare presumpserit; indi-  
gnacione omnipotentis dei  
et beatorum petri et pauli  
apolorum eius se noverit  
incursurum. *Datus* Roma  
te xv kals septemb'is  
pontificatus nri anno scdo

*nasorum  
mfa*

Expliat Regla Cetera  
Incipit Bulla de m:  
diligentis q' audierit  
legi istam Regulam

**Q**uoniam spiritus sanctus  
seruorum dei: dilectis  
in xpo filiis: vniuersis  
fratribus et cunctis venerabilibus  
ordines sancti francisci Sa:  
lutes et apostolicas benedictiones:  
omnes Cordis est nobis et  
vobis: diuino quodam spiritu il:  
lustrati: ita bene et libe:  
ter pio animo impendere



Et domine: propterea et  
propter premissa dextra  
clausi et pappe datus  
fratibus venerabilis ordinis  
beati francisci statum ubi  
et in quo quidem ordine  
multa pro animarum salute be-  
neficia pagantur: ac etiam  
intuitu dicti ordinis. tota  
orbis proculdubio illustratur  
Ad petitionem et instantiam  
et religiosi viri et dilecti no-  
bilis fratris heri pisani  
militis de ordine iherosolimitani  
civitatis pisane heredes

ffrū Johānis Rōm̄i elcōr  
smarū nr̄i cōm̄p̄sū fūm  
Atm̄cū Cūm̄ Rōne  
Et ad exaltatōm̄ i hōrēz  
p̄dicti Rēuēndiss̄i ord̄is  
Vniū fūb̄ Atm̄cib̄  
sele p̄ncip̄z notū fiat  
Q̄ quocienscūq̄ collegiū  
dictorū fūm̄. ser maior  
ps̄ corū in quocūq̄ loco  
cōaduātū fūit ul̄ regre  
gatū. ⁊ regulā dicti or̄  
dis legit. a m̄cōriaz dic  
te regle fecit ac etiaz  
ḡtcl̄ q̄ d̄m̄az Regulam

Legatus noster ex parte  
re dicitur quod noster  
nre libertatibus gremio  
et dictorum sum noster ac  
suspecti. Et buordea vi:  
ces quadraginta dierum p  
singulis mensibus quibus  
dicta Rex letia fuit d:  
tedis et dona. **Datus**  
**Burgessat** vnde apud  
pontificatus nri anno ii  
**Bulla** voluit scilicet  
**De** hypocauste tunc  
regulor. **Clynnath**  
byshop. **Bluga** sing

Bozych · miłym w łow:  
słix künom bracych  
współkier wycebnie:  
go zatonu künatego  
francyska. **P**okzio:  
wpenne y papyskne  
przeznaczenie. **A** prz: 20  
stos godzgy znawne:  
dzenia boskiego naniak  
zaliestw: klonne na:  
sne snerza to wyze:  
myv lasto miłym myk:  
tam wtef personam  
mchla prawyga wdzix:  
lnc anawnyach prz:  
izgonen bracy wne:

ym

stawion. **W**oltorem to  
 zatonye uwelne dobre:  
 go bna dzyene zadof:  
 ne zbawienie: ytef  
 proc napwenna wfy  
 tet bwnach przeston  
 zaton yst ofwyzgon  
**A** przetof na profba  
 zatonnego maza nam  
 mylego **N**era pofana  
 zygcz za zatony wdzor  
 dzagich minyfa



Prozana albo prozaniun  
y teſe naproſba brata  
nana Rzympanna  
y alimſzyna naſzego  
mynſtra bratcy w  
dziſzaznych mneſza  
mna rzymſkiego: to  
poumſzenow yſcy  
przerzozonego wnelb  
nego zatow wſzyth  
tocy bratcy: y ſno  
ſtiam nymmerſym pſk  
nem ma byz ob na  
wono: yſe wnelctoly  
troc zgromadzenye

12  
albo umiasta ażeby  
głównieby ualowa  
koly umieścił badze; a  
regula koby tazy  
czy albo umiecy pa  
myathty dylaly; albo  
gdz na cety badze  
ney fluchal; ay prze  
zczony clymmyth  
szmyłofy; czyney sto  
ney abystodnyce azlaf  
ly bozey; ytefe fizo  
droszy nakego lona  
przez zasloga prze;

zeczoney bragpy z:  
ternazye razow albo  
wrog szterdeszy dmon  
zabazdy mykazyw  
ktory regula przyzecz:  
na bądze gmona v  
zygamy v dmony

**G**anne albo pothwyer:  
dzenie dmya v mykasy:  
za wryczyna bykby:  
styna naszego latya  
wthorego **A**za bra:  
tha Anthoinis profec  
boga mylego. v bby m  
dal dotha swynatego  
**L**ancy

Et dicit ad p[ro]phetam  
Sister ego faciat ul'  
soror gen[er]i flexo m[an]u  
Ca[m] m[an]u uic[er]is  
m[an]u m[an]u recipi[er]is  
Et dicit recipi[er]is. 7  
ille m[an]eat i[n]ta sub:  
sc[ri]pta Et h[ic] faciat m[an]u  
raz p[ro]p[ri]o n[on]u[n]do

**E**go faciat ul' soror  
tulis h. b. d. a.  
vouco 7 promitto

Deo omnipotenti et beati agnoscere  
semper virgini: et beato fratri:  
eisco: et omnibus sanctis: et  
tibi pater servae re:  
gulas, et tunc: toto ipse  
vite mee: per dominum tu:  
colamus quam firmata  
servando precepta divina  
Et de transgressionibus in  
dicta re: et tunc ul' co-  
mittendis: pater mandata  
visitatoris: et penitentiar  
per eius non impositas humiliter  
adimple. Et ego loco



Dei et dei matris ipse  
gine et dei frater et  
dei filius. et recipio  
votum tuum. **Quo fito**  
**ducit recipiens. Et**  
**si hoc observauis; tibi**  
**vitam eternam promitto**  
**Et si est hoc det ei os-**  
**culum. Si autem multum. ipsa**  
**sibi manum osculetur.**  
**Notandum autem ibi as-**  
**sistens. ipsius professio-**  
**nem scilicet in carnis**  
**pubera redigat in xpus**  
**habet carnis puritatem et ad**

*1408. 1409. 1410. 1411. 1412. 1413. 1414. 1415. 1416. 1417. 1418. 1419. 1420. 1421. 1422. 1423. 1424. 1425. 1426. 1427. 1428. 1429. 1430. 1431. 1432. 1433. 1434. 1435. 1436. 1437. 1438. 1439. 1440. 1441. 1442. 1443. 1444. 1445. 1446. 1447. 1448. 1449. 1450. 1451. 1452. 1453. 1454. 1455. 1456. 1457. 1458. 1459. 1460. 1461. 1462. 1463. 1464. 1465. 1466. 1467. 1468. 1469. 1470. 1471. 1472. 1473. 1474. 1475. 1476. 1477. 1478. 1479. 1480. 1481. 1482. 1483. 1484. 1485. 1486. 1487. 1488. 1489. 1490. 1491. 1492. 1493. 1494. 1495. 1496. 1497. 1498. 1499. 1500.*

In nomine dñi amen Sub  
Anno nativitatē eiusdem .1.  
7.0.6. Indictione lra pō-  
tificatus sancti dñi nri  
p̄p̄e .i. h. Anno ip̄s tñ  
ut tñ In ecclia s̄m̄ ayi-  
nor ad .s. v̄ḡiez azarias  
Visitationis s̄m̄ Kalis si-  
ta die v̄o Iouis xij m̄es  
July In mei nōm̄ testur:  
q̄ inf̄ scriptor p̄naa spar-  
ad h̄ rogator .i. tñ  
ut tñ .a. d. an̄ p̄fess̄ dñor  
ornez Terciu bñ p̄naa



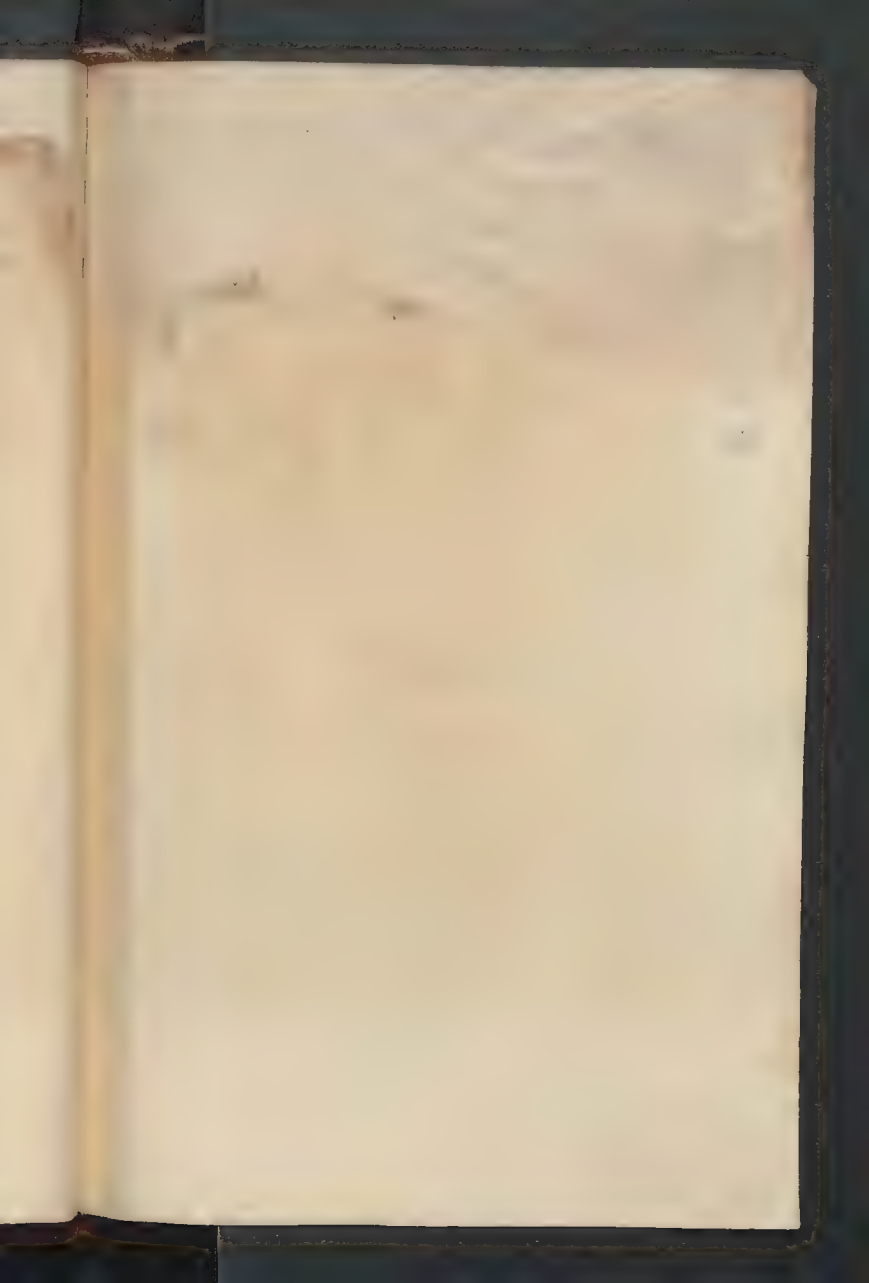
Professionem et iuramentum et  
ordis tui boni fraternitatis que  
de prima nuncupatione susceperis  
va tui pronuntiatione testibus  
purs in finem: ea que ut pre  
mittit sic si vidi et audi  
Et ideo nos sigis meis usque  
in signum subscripsi et in  
pubertas foras tui redigi  
**Profecio nostra et pny:**  
**Barra boga inilego**  
**:vix bn go inirvul**  
**oth inepzuairela**  
**tolu fdego Amen**

*[The text on this page is extremely faded and illegible. It appears to be a list or a series of entries, possibly in a medieval script, but the characters cannot be discerned.]*









n  
v  
p  
b  
r  
cl  
re  
ai  
St  
T  
al  
da  
te

capit Regula 7 prea  
vite: ordis Soroz pau  
peruz sate Clare: Qua  
bts francos instituit  
7 tradidit dnabz 7 soci  
Clare Et hec votur pa  
renta sate Clae' vl' dnary  
ad sctm Damianu

Incipit Bulla

**I**nnoceus Epus servus ser  
uoz dei dilectis in xpo  
filiabz Clare abbatisse  
alysqz sorozbz mōstery scti  
Damiani Assissinat Salu  
tez 7 aplicam benedictionem



117  
[Faint, mostly illegible text in a medieval script, possibly Gothic or Carolingian minuscule. The text is arranged in approximately 15 lines. A small red rectangular mark is visible on the left margin, about halfway down the page.]

Sl  
n  
a  
n  
L  
a  
S  
a  
th  
a  
V  
M  
C  
a

Illos cura id aplice leoris  
munimine roboret Devo:  
comis igit v're p'abz incli-  
nati q' ab eodem Ep'o  
sup h' sc'm est ratu' ha-  
betes & g'e'u illud aucto'it'e  
aplica p'scrip'tis & p'ntis  
scripti p'actimo cōmūis  
Tenori l'ra'z n'raz de v'bo  
ad v'bu' inferi facietes qui  
tis est Raphaelis m'f'e  
a'cone diuina b'ofa'et et  
Vertellēs Ep's Coru'ssime  
sib' in xp'o m'ei & filie d'ne  
Clare abbatisse. S. Damiani  
Assissinat eiusq' sororibz

[illegible]

hanc p[ro]p[ri]as p[ar]tibus inq[ui]man  
foras vite i modū s[an]cte  
vinitatē i altissimē paup[er]t[em]...  
quā vob[is] s[an]ctis p[ro]p[ri]is i s[an]ctis  
as[er] v[er]o i s[an]cto edidit  
obsuādū: p[ri]ncipib[us] a[n]c[t]a  
tā a[n]c[t]e d[omi]ni p[ro]p[ri]e i n[ost]ra  
vob[is] o[mn]ib[us]: vob[is]q[ue] in v[est]ro  
mōstio succedentib[us] imp[er]i:  
petuū p[ro]fama[re] Re ē t[em]p[or]is

**P**rimuz Cam[er] p[ri]me Regle  
Orma S. Clare  
vite ordie p[ro]p[ri]as pau  
per[um]: quā b[ea]t[us] s[an]ctis  
instituit hec ē s[an]cti d[omi]ni  
n[ost]ri Ihsu xpi s[an]cti Euāg[eli]i  
obsuare: viuēdo in ob[er]a

*[The text in this block is extremely faded and illegible.]*



Elus et successores eorum  
de his que voluit vi  
tor istam accipe et que  
recipi debeant

**E**t qua diuina inspira  
tione volēs vici istas  
accipe: abbatissa sōr  
om̄ p̄sensū regis teneat  
Et si maior p̄s p̄sensū. ha  
bita licēa dōi Cardinal  
nri p̄tectoīs p̄nt eā reci  
pe Et si recipiendū viderūt  
diligentē examinent eaz  
de fide bathōm et eclesi:  
asid. s̄mētis Et si her  
oia accēt et velit ea

*[The text in this block is extremely faded and illegible.]*

ci  
au  
n  
s  
fo  
di  
p  
a  
7  
7  
C  
b  
p  
o  
n

no vetuit: Iupp  
ci boā volūtas Et tunc  
at abbatiſſa ⁊ cīſ ſōres  
ne ſolliciti ſint de rebus  
ſuis tꝑalibꝫ: vt libere  
faciat de rebus ſuis quicqꝫ  
dñs inſpirāuit ei In tñ  
oſilū reſpat: mittāt eaz  
ad āquos deū diſcretos  
⁊ deū tñnētes: quoz tō:  
ſilio boā ſua paupibꝫ  
erogēt ꝛ ꝛ ꝛ capillis  
tonſ in rotūdis: ⁊ de:  
poſito hūc ſclari: ꝛ:  
dāt ei tres tunicas et  
mātellas Deinceps ex

[illegible]

sub Regia a  
Immoctāo confirmata et  
ordini nrō concessa toto  
tpe vite mee: in obediē:  
tia: sine pō: et in castate  
Et cōsēdū q p eam or:  
dinat reglam sub clausū

¶ Idem sē modis profi:  
tendi in seruicialibz vlt  
sōribz que de licētia egre:  
di pnt exterius pēt ar:  
tidm de clausū p oīa  
obseruet. Hec forma  
professionis recepta est  
de Regula sba dispēsa:  
tina p dñm urbannū  
quartū

42



omnibus vobis  
has etiam possessiones  
habe pro alluvione  
et honore sancti clari  
et aliorum qui de  
sunt in dictis  
provident: quoniam quoniam  
provenit etiam etiam et  
provenit etiam etiam  
numquam videtur  
Invenit in monasterio eccle-  
sie: infra tres etiam le-  
guntur tondere in totum  
Dux Et deposito huius

Seculari monac

lignoso: sic visus fuit  
abbatisse Cū vō ad etatē  
legitimā venerint: indu-  
te iux forā alia fa-  
ciant professionem suam  
Et tā ipis q̄ alijs noui-  
cis solitate magistras  
pvideat de discretorib;  
totius mōsterij: q̄ i sc̄a  
discrete & honeste morib;  
iux forā p̄fessionis  
vr̄e eas diliget infor-  
met **I**n exāmīnāōne &  
receptōne sor̄ suūcūz

**Admiratione**  
fuit ista quod postquam  
perit in aliam vitam  
habere seipsum  
in ista vita. Et cum perit  
seipsum in ista vita per  
fessionis et amorem  
suum et devotionem  
Ihu. Et cum perit  
mundum et ipse  
non est in ista vita  
monaco et perit in  
suis membris. Et tunc  
vult semper meditari

De iunio  
et ieiunio et quoniam  
eis communicent  
et fittat i anno

**S**orores beate *Com.*  
faciat diuini officii  
suum sicut *in* sicut  
mion: ex quo hanc poterit  
bunaia legendo sine cato  
Et quod occasioe rationabili:  
non possit aqua dicitur ho:  
ras suas: licet eis sit  
alio sorores dicitur pr. nr

The first thing that I saw  
 when I came to the land  
 was a great city of gold  
 and silver and precious stones  
 and pearls and diamonds  
 and rubies and sapphires  
 and emeralds and amethysts  
 and every kind of precious  
 stone and metal and  
 cloth and food and drink  
 and every kind of pleasure  
 that the world could give  
 me. I was in the city  
 for many days and  
 nights and I saw  
 many things that I  
 had never seen before  
 and I heard many  
 things that I had  
 never heard before  
 and I felt many  
 things that I had  
 never felt before  
 and I knew that I  
 was in a place of  
 great power and  
 glory and honor  
 and riches and  
 pleasure and  
 joy and happiness  
 and I was in the  
 city for many  
 days and nights  
 and I saw many  
 things that I  
 had never seen  
 before and I  
 heard many  
 things that I  
 had never heard  
 before and I  
 felt many  
 things that I  
 had never felt  
 before and I  
 knew that I  
 was in a place  
 of great power  
 and glory and  
 honor and  
 riches and  
 pleasure and  
 joy and  
 happiness

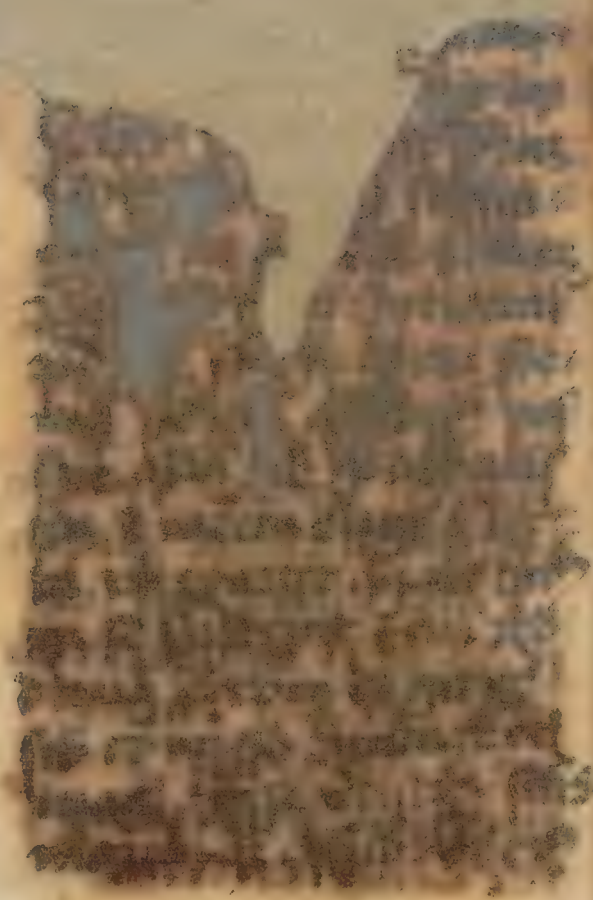


ali aqua, in p[er]  
t[em]p[or]e p[er]fectes ieiunant  
In latinitate v[er]o domi  
quotidie die venit his  
vesci possint Cū adole  
scenculis debilib[us] & ser  
uientib[us] ex m[on]asteriū sit  
videbit abbatisse miseri  
cordie disp[er]set T[em]p[or]e v[er]o  
manifeste uirtutis nō  
teneant s[er]ues ieiunio  
corpali De Co[m]mū  
ne & p[er]fessione duo  
decim & min[us] uicibus  
de h[ab]itu h[ab]itu d[ic]ite  
antur

*[The text in this block is extremely faded and illegible. It appears to be a single column of text, possibly in a Gothic or similar medieval script, spanning approximately 15 lines.]*



in el  
tena  
canon  
auct aia  
stmat hie  
mistr vl p  
ordis f m o  
oo del cas m forer  
oimada pcora i enem  
vultes in elicio facda  
: i nlla eliga nll pro  
fessa Et si no pessa li  
gic vl alit taceret  
no ci credia nisi pmo  
profitea foras pmp  
bre Qua decedente



Ego p[ro]p[ter] h[ab]ite s[er]uos p[ro]  
rui sci ex am[or]e d[omi]ni  
q[uod] timor[em] p[ri]uat[um] amor[is]  
h[ab]eat me[um] ne d[omi]n[u]m i[n] p[ar]te  
p[ro]p[ri]a diligit in t[em]p[or]e s[er]u  
dal[is] g[er]ere C[on]suet[ud]ine af  
flictas s[er]u[os] et c[on]suet[ud]ine  
refugiu[m] t[em]p[or]at[ur] ne si  
ap[er]it c[on]suet[ud]ine defue  
rint sanitatis desp[er]at[i]o  
nis morbu[m] p[re]ualeat infir  
mitas Comunitate[m] seruet  
in o[mn]ib[us] p[ar]t[ic]ipue i[n] eccl[esi]a  
in dormitorio refectorio  
in infirmeria i[n] in vestib[ulo]  
Quod et s[er]u[us] suar[um]  
et v[er]at[ur] i[n] neq[ue] Semel



[illegible]

capitulum  
cones et de illa oritur  
Ad suam voluntatem in se  
dilectione et pro de mu-  
ta deus in omni  
officiales in se eligat  
Et eodem modo otto ad ma-  
iores et discretiores eli-  
gantur quare in his et de  
fieri vult vult sequitur ab  
baptista et vult deus tunc  
atque vult eadem et  
discretiores si eis expedirent  
vnde et officiales et disae-  
tas aqua remouet et alias  
loco ipsas insatueret

*[The text in this image is extremely faded and illegible. It appears to be a single column of handwritten text in a historical script, possibly Latin or a Romance language. The ink is dark but has faded significantly over time. There are some red ink markings on the left margin, which could be part of the text or decorative flourishes.]*

Infirmas non licet for  
tax ad litorum ut ara  
tem sine licentia abbatis  
se ut eius vicarie Et licet  
ante ad litorum. loci non  
audeat nisi prius et audi  
entibus duobus senioribus. Ad ara  
tem vero accedere non presumat  
nisi prius ad unum senioribus  
per abbatissam vel eius vicari  
um designatum de illis octo  
discretis que sunt elite ab omni  
bus senioribus per consilio abbatis  
se. hanc foris loquendi te  
neant a se abbatissa et eius  
vicaria ordinare et hoc de  
ante causis. Ad portum

[illegible]



Ad aate ... villaten  
debeat ad locutorium  
sp pānq sic q nō remo  
uea' s' interis maneat  
In qdrac ... ma sūi aye  
tūi 7 qe ... ma maiori  
ulla loq' ... d locutorium  
nisi fūcti nūsa p'p  
oms ut alius manife  
ste nūitac q' resuet  
in pro ... xia alitise  
vt cu ... g'raue Cū  
sōia ... ecant  
p' ... aqas  
vt ...  
Seqm altissim pat

Handwritten text in a medieval script, likely Latin, arranged in approximately 20 lines. The text is heavily obscured by dark, irregular ink blotches and stains, particularly concentrated in the lower half of the page, making it largely illegible. The visible fragments of text appear to be in a Gothic or similar medieval hand.

filias & ancillas aliqui  
suum regi p[ro]p[ri]is & lesus  
eligendos vult scdm p[er]  
fectionem suam euangelij: ho-  
lo & p[ro]p[ri]um p[ro] me & fr[atr]es  
meos p[ro] h[ab]ere & vob[is]. tam-  
q[uam] de v[ost]ris oculis diligen-  
ter & sollicitudine specia-  
lem: q[uod] d[um] vult d[ile]cti-  
ter implet & a fr[atr]ib[us] vo-  
lunt q[uod] imp[er]and[um] sit ut  
v[est]ri s[un]t de clauis a  
sacrisima paup[er]itate q[uod] a  
sep[ar]at[ur]: h[ab]ere etiā que  
p[ro] ventur[us] est paulo  
ante obit[um] suu[m]: ihs  
strupsit nob[is] vltimam

The first of these is the fact that the  
 government has been unable to  
 maintain a stable currency. This  
 has led to a loss of confidence  
 in the government and a consequent  
 decline in the value of the  
 currency. The second is the fact  
 that the government has been  
 unable to maintain a stable  
 economy. This has led to a  
 decline in the value of the  
 currency and a consequent  
 loss of confidence in the  
 government. The third is the fact  
 that the government has been  
 unable to maintain a stable  
 political system. This has led to  
 a decline in the value of the  
 currency and a consequent  
 loss of confidence in the  
 government.

primus in d. autem sic  
tenet abbas se qd in  
officio in sumit et omnes  
socios usq. in fines inu  
olabile obsequie videt  
in nō tempore serba  
bedo possessionem serba  
tate. p se neq. p mpo  
sua psona: serba aliq  
q. rōnablr ppetas dū  
possit. nisi qūntis eie.  
p h. nestate et reme  
monstru nūcas requit  
Et in tū nō latet nisi  
p orto ad nūntat qūntū

**S** Oremus quibus





recomendatio fiat Et l  
oia p dñm volute dñi  
vñtur p abbasse ul  
cū vñtiaz de pñho  
discretariuz

**O**rocs nichil  
sibi appetit: nec domū  
ne locū ut aqas rem  
: sed tanq̃ pegrine ⁊ ad:  
Vene ī h̃c s̃cō ī paup̃te  
⁊ hūilit̃e dñd similit̃es  
: mittat p ele ha ⁊ fident̃  
Nec oporteat eas beā  
dari: qz dñs se fct p nob̃  
paup̃em in h̃c mōd̃ h̃et  
est illa celsitudo altie

*[The text in this block is extremely faded and illegible.]*

littera a **l**ittere  
quicquid litterat **h**ic qua  
abbatissa nō dedit at  
promisit Quod a pntib  
suis vel ab alijs et ali  
quid mittet abbatissa  
faciat illi dari **I**psa at  
si indiget ut possit  
Cum at socii indigenti  
caritativē cōmunicet  
Si vō aliqua pecuniā tñs:  
missa fuit abbatissa  
de **M**ilio discretari in  
his qe indiget illi fa  
ciat providē **De** **I**ust  
**mis** **se** **ribus** **tā** **i** **M**ilio

[illegible]



Dilige et  
ge et mitre. *re* *mon*  
spuālez Que infirme  
insanis cū palcis iace:  
at Et hēant ad caput  
caputalia cū plūma Et  
indigent padul' lanceis  
et cularis vti possit In:  
fume vō pōdite cū ab  
mfeūtibz mōsteriū vi  
sitā: possit singlē āqā  
bō vltā sū loquētibz  
biue' rēde. Alie at sōres  
licēate. mōsteriū itā:  
tibz loq' nō audeāt nisi  
pūtibz et audiētibz duabz  
discreti sōribz pabbatis:  
samy

108  
Iste p[ro]p[ri]us l[ib]er est  
s[an]c[t]i p[ro]p[ri]i al[ia]ndi  
cuius v[er]ba in c[on]fession

**De p[ro]p[ri]a p[ro]p[ri]a  
p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a**

**I**ste p[ro]p[ri]us l[ib]er est  
s[an]c[t]i p[ro]p[ri]i al[ia]ndi  
cuius v[er]ba in c[on]fession

in c[on]fession p[ro]p[ri]a p[ro]p[ri]a  
al[ia]ndi p[ro]p[ri]i al[ia]ndi  
cuius v[er]ba in c[on]fession  
p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a  
d[ic]t[ur] p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a  
in i[st]a p[ro]p[ri]a p[ro]p[ri]a  
cuius v[er]ba in c[on]fession  
p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a  
109

comedat: et quicquid veni  
subiacet. si visum fuit  
abbatisse. Interim dum  
extimar fuit: orat ut  
dominus ad penitentiam cor eius  
illuminet. Abbatissa vero  
et eius sorores cavere debent  
ne iurant et debentur:  
propter peccatum acutum: quod ira  
et turbatio in se et in aliis  
impediunt caritas. Si co  
tingeret quod absit inter sorores  
et sorores verbo vel signo con  
suetudinis turbationis vel scanda  
li aliquando suboriatur: quod etiam  
communis causa dedit: statim  
amque offendant minus orationis

*[The text in this image is extremely faded and illegible.]*

Intuetur & et firmat cau-  
ant ne habeant suspecta  
asidua ut milia alia  
et ne fiant imites vidu-  
um vel mulierum ne hac omni-  
sione immutatio vel etiam  
omnia nec presumat rono-  
res de seculo deferre in mo-  
nasterio Et fime teneant  
de his que intro dicunt ut  
agunt ex monasterio ali-  
quid deferre non quod pos-  
set aliud scandalum causa-  
re Quod si aqua simpliciter  
in his duobus offenderit  
sit in providentia abbatis  
se misericorditer sibi puer  
immutare Si autem exasperare



*[Faint, illegible handwritten text]*

The first of these is the fact that the  
 text is written in a very old hand,  
 and is therefore of great value.  
 The second is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The third is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The fourth is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The fifth is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The sixth is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The seventh is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The eighth is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The ninth is that the text is  
 written in a very old hand, and  
 is therefore of great value.  
 The tenth is that the text is  
 written in a very old hand, and  
 is therefore of great value.

In oibz his que p̄m̄p̄  
dn̄s ab̄stineat & non se  
aīe dīcāia & p̄fessionī  
r̄e abbāissa v̄o tām  
familiā tēz hēat īm̄ p̄p̄  
v̄t dīcē possit & facē s̄c̄  
dn̄a analla nā īa debet  
esse: q̄ abbāissa sit om̄  
p̄o analla dīcono v̄o  
& exhortor ī dn̄o v̄o x̄o  
v̄t cāueāt s̄ores ab om̄  
sup̄bia vana gl̄a īvī  
dīa auarīa aīa & solli  
cītudinē hūm̄ s̄c̄i detrac  
tione & īmūācōe dissē  
sione & dīuīsiōe Sūt v̄o  
solliate sp̄ īvītez suae  
mutue dīlētīōis v̄nitatē

*[The page contains faint, illegible handwriting throughout.]*

**O**ptio .a. h. m. m. m. m.  
ubi & discreta sitq; o-  
bueniens etat qe ibidez  
cella apta sine hysio in  
die resideat Sit ei & aqua  
pda idonea assigna Sit  
at ostiu duabz seris duibz  
ferreis valuis & vectibus  
optie munitu vt i nocte  
maxie duabz clauibz obse-  
retur Caueat at studiosu  
sie & pcurt ne vnqz osti-  
um stet aptu nisi quito  
fici poterit pnt hic oino  
apiat acu volen mte n  
cui accessu fuit a sumo po-  
tifice uel a dno cardinali  
vno hic an sol ostu mste-  
rium

The first of these is the fact that the  
 government has been unable to  
 maintain a stable currency and  
 has been forced to devalue the  
 pound sterling. This has led to  
 a loss of confidence in the  
 government and has caused a  
 general decline in the value of  
 the pound. The second of these  
 is the fact that the government  
 has been unable to maintain a  
 stable economy and has been  
 forced to increase the money  
 supply. This has led to a  
 general decline in the value of  
 the pound and has caused a  
 loss of confidence in the  
 government. The third of these  
 is the fact that the government  
 has been unable to maintain a  
 stable political situation and  
 has been forced to change  
 ministers. This has led to a  
 general decline in the value of  
 the pound and has caused a  
 loss of confidence in the  
 government.



no vide in : **Capellanus**

**V**isitator vñ sit pp de ordi  
ne minorū sññ : scdm vo  
luntatē i mādarū vñ  
Cardinal : i sit illis de aus  
bōestate i moribz pleā no  
tia heat Cuius officiū cit  
tā in capite qz in mēbris  
conuicte excessu cōmissos  
et solāz p̄fessionis vñ Qui  
stas in loco pub̄o ut vñ  
ab aīis possit cū pluibus  
i singlis loq̄ liceat qe ad  
officiū visitacōis ptinet  
scdm qd meli⁹ vidit expedire  
Capellanus et cū sōto cle  
rico hoc fame discretiois  
provide i duos fr̄es laicos

The following is a list of the  
 names of the persons who  
 have been appointed to the  
 various offices of the  
 Board of Directors of the  
 City of New York, for the  
 year 1890. The names are  
 given in alphabetical order  
 of their surnames. The  
 names of the persons who  
 have been appointed to the  
 offices of the Board of  
 Health, and of the Board  
 of Education, are given  
 in a separate list. The  
 names of the persons who  
 have been appointed to the  
 offices of the Board of  
 Fire Commissioners, and  
 of the Board of Police  
 Commissioners, are given  
 in a separate list. The  
 names of the persons who  
 have been appointed to the  
 offices of the Board of  
 Civil Service Commissioners,  
 and of the Board of  
 Public Works Commissioners,  
 are given in a separate  
 list. The names of the  
 persons who have been  
 appointed to the offices of  
 the Board of Supervisors,  
 and of the Board of  
 Aldermen, are given in  
 a separate list. The  
 names of the persons who  
 have been appointed to the  
 offices of the Board of  
 Health, and of the Board  
 of Education, are given  
 in a separate list. The  
 names of the persons who  
 have been appointed to the  
 offices of the Board of  
 Fire Commissioners, and  
 of the Board of Police  
 Commissioners, are given  
 in a separate list. The  
 names of the persons who  
 have been appointed to the  
 offices of the Board of  
 Civil Service Commissioners,  
 and of the Board of  
 Public Works Commissioners,  
 are given in a separate  
 list. The names of the  
 persons who have been  
 appointed to the offices of  
 the Board of Supervisors,  
 and of the Board of  
 Aldermen, are given in  
 a separate list.

bei apri a a sepultis  
et aptidam pnt suffiaē  
tes pstone de abbatisse p.  
videncia intrare

*De denu  
dne Cardinalis huius or  
dinis iudicem Cam*

**H**oc scire scire tene  
ant qd hē vni illum  
de sūe dñe ecclie car  
dinalibz p vno gubernatōe  
protectorē & correctōe qui  
fuit a dño pā frībz mō  
ribz deputatibz ut p sub  
dite & subiecte pedibz eius  
dez sūe ecclie: Stabiles inf  
de catho<sup>ca</sup> paupertatē & ho  
militez & sctm euangeliz  
dñi nri iū xpi & eis pāssie  
mris qd fūmūt promissma

*[The page contains faint, illegible handwriting, likely bleed-through from the reverse side.]*

per vobis p[ro]p[ri]um et p[ro]p[ri]um  
et factu p[er] 32 p[er] 32 p[er] 32  
mille p[ro]p[ri]um d[is]p[en]satione  
et h[ic] m[is]eri de e[ss]e de  
seu[m] et e[ss]e e[ss]e et

**O**roes aut[em] p[ro]fessio[n]e  
et om[n]is seruiciales m[is]e-  
ris excepti: a festo na-  
tuit[is] gl[ori]e v[ir]g[is] vsq[ue] ad fe-  
stu[m] Resur[ect]io[n]is d[omi]ni m[is]e-  
dieb[us] d[omi]ni et die natuit[is]  
d[omi]ni p[er]tine p[er]tine ieiunium  
A resur[ect]io[n]e v[ir]g[is] d[omi]ni vsq[ue]  
ad festu[m] natuit[is] h[ic] v[ir]g[is]  
teneant[ur] s[ecundu]m ieiunare o[mn]i-  
q[ue] t[em]p[or]e p[er]tine infirmas m[is]e-  
mitat[ur] sue t[em]p[or]e ab e[ss]e m[is]e-  
m[is]e abstineant C[um] debilib[us]  
aut[em] dispensat[ur] valeat abba-  
tissa



*[The text in this image is extremely faded and illegible.]*

die Sane q̄ sores: ieiunae  
nō teneant minucione  
sue tpe: q̄ interiduo enīa  
Ex maiorem xlas & sextum  
fiat aduētus dñi: & ieiunia  
ab ecclia gñale instituta  
Caveat at̄ abbātissa ne vl̄  
q̄ter in āno minucione per:  
mittat dñter celebre: nisi  
tertia nūitas p̄lo requat  
Nec a p̄pā extranea mane  
minucionez vbi comode po  
teit cuitari. *Incipit Capitulum*  
*de ieiunio In p̄pā ē in p̄pā*  
*Negligit p̄pā ē laic a p̄pā o*  
*v̄p̄ de p̄pā. Incipit Capitulum*  
*de p̄pā v̄p̄pā de p̄pā*  
*anūter m̄p̄pā ac eius*  
*officio v̄p̄pā p̄pā*

*[The text in this block is extremely faded and illegible.]*

fuerit uirtu deareuio 7 in  
hinc possit tamen de mobili  
bus paze valentibz. aqua  
pura ex ca liata de ablu  
tisse licta in edui alix e:  
largi: possit et p visita  
torem cu expedie videbit  
amoueri it 1706

**Quingentis ordinariis** **Regli**  
**Q**uando nulla deinceps  
mili recipiat ad ornez sine  
pcah licet a puviaalis ali  
et tunc non si qe amuz qtu  
den m attigit 7 qe de bonis  
p'os p dies vite sue honeste  
se nutre possit / si tunc no  
tablis eet q ex ingressus  
cles 7 p'lo magnas facit  
edificacem / tunc em posset  
cu huius di dispesac / maxie



[illegible]

The first of the three pillars of the  
 foundation of the Church is the  
 Holy Spirit, who is the source of  
 all grace and the power of  
 the Church. The second pillar is  
 the Word of God, which is the  
 foundation of all doctrine and  
 the source of all life. The third  
 pillar is the Church, which is the  
 body of Christ and the source of  
 all unity and peace.

Certe si quis vult hunc  
 etiam inuenire, et ad  
 hoc venire: et ad hoc  
 et ad hoc inuenire et ad  
 inuenire fere ille non



In mari. in ut in mari per  
vna hora sedebit. et quibz  
plagas p man alio susci  
nebit. **Quinto** Q statim p  
pulsacōm p pace ul' modi <sup>domus</sup> <sup>reseat</sup>  
cū ante xijm hora: quelz  
pdr domus reseat sub pena  
sessiois in mardue p media  
hora: et dem sibi quibz pla:  
ge p man alio. **Sexto** Q  
nō vadat medicatū hinc <sup>medu</sup>  
inde: s; viuat de laboribz et  
bonis suis aut ex de his qe  
cū asclatibz gūis lacrimat  
nisi in tal' nāt. Cū videt  
a infirmite a exna paup te  
pisse aqā nō poss se nutre  
sub ped' expulsiois de ordie  
quā incient ipō fito. **Si** tñ <sup>Ad pra</sup>  
aqā inuitat ad pradiū pē <sup>du ra</sup>  
ire cū bndictioe dei et luc' a dūc  
offess. **Vix** Q nulla pdr s; <sup>ad</sup>  
licea. **Guar** a off aut mris  
ad emitatez ad indulgentas



Sig rancor onci <sup>in dubia</sup>  
a mardue p vas hora sedebt  
/ 7 v. plagis p man alius  
recipiet. **Xij** Q. i missa qe  
q xea singlis mēsis oīs <sup>missa</sup>  
fies & pōis p fiat quos ut  
qā la legima nō excusat: &  
xibum ut moīs ē p m xea  
tōuat Et si p m fīm fuit  
qā tīs p mā idig p māt  
**Xij** Q. sane pōis infimas <sup>v</sup>  
attēat & qe nōitat custo <sup>infir</sup>  
diat: & qe sola nō potit. daz <sup>mib</sup>  
apact apprauo at fiat mē.  
dio grego pōis ex ciuē or:  
diā loco sui apact / & a pōib  
tpe nōit custodia. Et q m:  
firmis qū qū in mē excipit  
pō q melis ē eligā & det  
mō sic q alie nō pāt ipis  
det. **Qd** hē cūtas & xea ex:  
populat sic ē vī ita pōis  
tuis pōmas. **Xij** Quod





1891





nunc ingente ad **q**uod **p**er  
 cu offit eaz potit aude' Et  
 filiter p'p' et infini alius  
 s'p' cu s'p' sub deputato de  
 licta a Guardiani. It' eund'  
 pene subiacet q' dicit ut  
 indigne p'p' ut p' aliu pau-  
 rault qd' aliqua eaz antedat  
 ad aque lout ut dom' annis  
 ut cu ca loq' Et de huius di te-  
 near p' vias i suis visum.  
 comib' sub p'cepto diligere re-  
 quide Et qd' culpabiles irpelt  
 irremissibile puit cu p'testante  
**Q**uod si filis relabunt si fuerit  
 offit' sup'p'di a p'p'ib' m'ic'p'  
 p' annu te cu h' p' no' p'ent  
 h'ic' v'ice actua i pa na p'  
 th'ic'm'ic' huius di p'ca' possit  
 p' vias remitte s'p' p'p'ali  
 xx **Q**uod no' p' p'p'at scilicet  
 l'as annu t'ane Et qd' ad eas  
 p'ue' p'p'no b'li Tom' de Ca-  
 p'isano. Et e' t'ic' illi aut



xxv. cluicoribz qd non corrigita  
et retell. p[ri]ma fuit et nou  
portas ad selas / et p[er] ad p[re]s  
p[re]s fuit et p[er] p[re]s m[er]ito si se  
no correxit dimittit ip[s]is aut ad cam  
per culpa ubi demitit[ur] suis desis et  
fiat de[m]onstrat[ur] de ca. **xxvi.** q[ui] p[re]s  
pecto et manicas om[n]es h[ab]eat no p[er]  
tulas s[ed] clausas s[ecundu]m Reas. **xxvii.**  
Oculi inter devotioni et ex[em]plum  
p[er] p[re]s xpi ac doct[ri]ne reglar[um] intedat  
sunt et h[ab]ilitat[ur]. **xxviii.** q[ui] nulla  
p[er] vadat ad aquez p[er] tez p[er] sola  
rem ul' quecuq[ue] selas sola s[ed] l[ite]ra  
que at h[ab]uit feat xv plagas aui  
piat p[er] man[us] alieus. **xxix.** q[ui] stan  
calose et incorrigibiles s[ecundu]m Reas et  
statut[ur] g[ra]tia p[ri]ma vice b[on]i p[er]uam[us]  
pro fa et za si se no emendauerit  
ayuncello ordi[ne] spoliatur. **xxx.** q[ui]  
nulli munuscula dent / nec eis sole at  
cipiat ab aliquo / eis s[ecundu]m ordi[ne] sine  
l[ite]ra q[ui] ul' Conf[ess]io. **xxxi.** q[ui] nullas  
p[er]nas disolutas i domo recipiat / sed

*[Faint, illegible handwritten text]*



Deputi irremissibile, sic sunt ord.  
natis R. p. f. i. s. Jacobi de  
Myathia Comiss. Gualis 170



casate & relaxate st / Tu deo:  
lutare sanctissimi ppe Syti qm tu  
eas de volu te mltorū pūm soli  
roz / necno ees R. p. V. qnālis  
& st subiuuridione sim / hūo  
resdōm lūc hūc apud. Rm p.  
nūm vīcūm nouit portate R  
R pūm pēz Anthom de vūp  
de pūali Ca o vli idē pē diligē  
quesit pūes Italico qe nob ees  
dēbes regē pūicos pēz & pūos  
in ordē l o l

**E**t quibz liate nō possint qe  
mūōm in tū scūli Si tū qūat  
mūōm tū q nullo ees cōpleta  
religioe / obdīe tū tēnē mūo suo  
i hūc pūse qe pūmet ad rēz sūa  
qē ees apūa qe ab apūa pūe et  
lūz dā ut dāe vī ut mūos pūli  
hūtu ze rēle vīnāt i mūegatōne  
dā abas qe qūneat rēz eaz abre  
mūatēs pūos nō pūe hūc mūūi sta  
tū dū vī pūst dīa pūet religio  
reputat tū qūmet pūe cūatē h  
Anthom i suo hūst pte iij c ij a folio 11  
xix ppe fūez **Ex vīcūm de**  
**Casali ordīs pūgatione**

*[The text in this block is extremely faint and illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Latin text found in the previous block.]*

Rurum ad ipsam p[er]uenit decessit  
 p[er]uicaciam illius qui illius ordi[n]is est  
 n[ost]r[us] Cardinales p[er]ceptor d[omi]n[us] Iohannes  
 de Versinis / q[ui] fuit p[er]ca Nicolas p[ri]u-  
 ias / q[ui] sibi nom[en] re. g. ip[s]e p[ro]posuit  
 cardinalat[us] ex[ist]ens et ab altissima p[ro]p[ri]e  
 deiecit et in g[ra]m vilissis re. v. p[ro]p[ri]e al[ia]s  
 s[un]t collat[us] / q[ui] m[ul]t[is] elact[us] si p[ri]mo  
 Regle qua p[er] p[ro]p[ri]e s[un]t p[ro]p[ri]e s[un]t p[ro]p[ri]e  
 p[ro]posuit et h[uius] re. le qua h[uius] d[omi]n[us]  
 lega[ri] textu[us] h[uius] m[ul]t[is] differt q[ui]ntu[m] al[ia]  
 et vniu[er]s[is] / crudu[m] et inq[ui]s sup[er] p[ro]p[ri]e  
 tu[m] et p[ro]p[ri]e et q[ui] est n[ost]r[us] p[er]ceptor n[ost]r[us]  
 ordi[n]is est / s[un]t dua p[ro]p[ri]e m[ul]t[is] p[ro]p[ri]e  
 m[ul]t[is] / q[ui] n[ost]r[us] s[un]t p[ro]p[ri]e d[omi]n[us] al[ia]  
 p[ro]p[ri]e q[ui] n[ost]r[us] re. p[ro]p[ri]e sua p[ro]p[ri]e q[ui]  
 fecit p[er] v[er]itatu[m] p[ro]p[ri]e Bulla p[ro]p[ri]e  
 t[em]p[or]e al[ia] re. p[ro]p[ri]e sed p[ro]p[ri]e et  
 com[un]ic[ati]o[n]es m[ul]t[is] s[un]t p[ro]p[ri]e p[ro]p[ri]e illi  
 sexu[m] aq[ui]b[us] m[ul]t[is] ex eis p[ro]p[ri]e  
 a[n]nos re. p[ro]p[ri]e ne sua p[ro]p[ri]e ita  
 ibi com[un]ic[ati]o[n]es ab eis Ecce v[er]o h[uius]  
 a p[ro]p[ri]e fuit nisi p[ro]p[ri]e a p[ro]p[ri]e et  
 p[ro]p[ri]e p[ro]p[ri]e re. re. p[ro]p[ri]e d[omi]n[us]  
 illa m[ul]t[is] illa q[ui] p[ro]p[ri]e m[ul]t[is]  
 a[n]t[er]ia i[n] a[n]t[er]ia et o[mn]i[n]e et d[omi]n[us]  
 g[ra]m[ma]t[ica] et e[st] m[ul]t[is] et g[ra]m[ma]t[ica]  
 v[er]itatu[m] s[un]t p[ro]p[ri]e et l[ing]u[as] et tot  
 i[n]f[er]m[os] et d[omi]n[us] p[ro]p[ri]e et



[illegible]

*Quidam in fili peris mndatute a*  
tit / et dicitur eis p' spm' magne pfectio  
rea / et foris viuendi / fm' g'oz quez  
p'us s'it' tli' scitui' expedie' dictum  
Sic / et tui' i' oib' regionib' orb' Roma:  
mi' exo' istoz lapidib' igitur p'ca  
cipa / et fm' suoz plebes auabant  
ad penitene' genitili / i' mltid' vigosa  
ad facies p' xpm' p' scitaz regle re  
nouate / Et ideo celebrat' to' actia quasi  
ortu' iriguo' celestiu' h'oz nubiu' sa  
lutu' uigata pluuia / mltipla pullu  
latu' vntu' fuit dei mune' fecundata  
Na' p'ca paupertas qua' sola deferbat  
p'suib' / faciat ipos fac' ad o'z obiaz  
p'vinctos / robustos ad labores / i' tunc  
expeditos / Et q' mlti' t'enu' habant  
mich'q' timebat' amitte' seu' cant  
vbiq' / nullo paucis suspensi / alla  
cia' distiti tanq' q' absq' met' per  
t'bacone viuere / i' sine sollui' ne diez  
t'p'm' / et p'otum' hospitium' expectabant  
h' *Ubertinus cui plag' vide' sine illis*

*Ex dict' hemmerlin Cantois*  
Cretet' sub Rubra Cori' validos  
medicab' folio p'o / l' 3 o de scrib'  
Terzo ord' fm' ff' Et c'p' si c'co de  
31 de a' fm' b' / no' t' licet / c'clat'

*[The text in this block is extremely faded and illegible.]*

...  
...  
...  
...  
...

2  
lone  
pi  
a  
nd  
Cqz  
2.



